THE HISTORY OF LEU TRIBE

AS I HAVE EXPLORED AND ASKED SOME OLD PEOPLE ABOUT THE HISTORY OF LEU TRIBE IN BAN POANG AND TA FA. JUST KNEW IT AS A NEWS ONLY.

BUT NOT SURE AND CLEAR AS IN THE READING BOOK OF LEU TRIBE IN THE PASSED TIME. SO ABOUT THE BASE WAS NO ONE KNEW IT, JUST KNEW IT FOR MORE THEN A HUNDRED YEARS PASS ONLY. BECAUSE FOR A LONG TIME AGO AND AT PRESENT TIME THERE WAS NO ONE INTERESTED IN THEIR ONE HISTORY, BUT THEY DOUBT THAT THEY MUST BE LAO AND CONCERNED FROM LAO FAMILY, BECAUSE ABOUT THE SPEAKING, CUSTOM, CULTURE ARE THE SAME. ABOUT THE HISTORY OF LEU TRIBE JUST KNEW IT FOR A HUNDRED YEARS AGO, FOR THE TIME WHEN THEY LINED IN MOUANG SENVITA (MOUANG OU) IN PROVINCE OF PHONG SAIY IN THE TIME OF MOUANG OU WAS A CAPITAL OF LEU TRIBE AND THERE WAS A KING GOVERNED IN THIS CAPITAL NAMED CHAO LAM-MANY MANGKARA SAlANIKATHA. CHAO MORM WHO WAS PRA-PUTHA-PATIVONGSA SIRITECHA CHAIYARACHA. PRARAJCHANANTA THIRA-CHARATHITAY VAPHISAY. CHAO MORM TIPAVONGSA OR CHAO MOU-AND OU. AT THAT TIME LEU HAVE MANY TOWNS WHICH WERE UP TO THE GOVERNING OF CHAO MOUANG OU. THOSE WERE: MOUANG LA, M. PHONG, M. MANG, M. XIENG HOUNG.AND OTHERS. (SIB-<Meaning sip Song Panma Song Panna Song PhannaIbu) TWELVE THOUSANDS FARMS OF IBU TRIBE.

AT THAT TIME CHAO MOUANG OU HAS DEVIDED LEU TRIBE WHO WERE APROACH TO MOUANG OU INTO PARTS LIKE THIS: ONE GROUP TO RESPONSIBLE SALT. WELL NAMED BORLOM, BORDENG,
Bor Yao, and Bor Nge, these were Leu Houei Meng, Ta Fa, Ban Poung which called well tribe or (Thai Bor.) = Bor = Means = well, and all these are the names of all well or places they lived. One group to look after cows and homes which all were under the governing of "Prachao" = the King or Governor. These were Leu Nam Thoong which called Thai Koon = a village of Leu.

In the governing of "Mormtipavongsa in the year of Izsoua and 1858. There were Hork Houang or Khuea Luang = means = (Hor Thoong Luuang). Hor yellow flag. They came to attacked with Chao Mormtipavongsa when he could not fight with them so he brought his family and all people refuges to live with the King of Xiang May, in the area of Mouang Siriyanan Tapaporromphomma Chak Pata (Chiang Kong as present) the King named Sirichay Yanata. A group which refuges to Houei Meng, Ban Phao Kood, Mouang Kan and others. A year later Chao Mormtipavongsa went to asked for the help from the King of Louang Prabang and French to attak with Hor, when Hor was withdrew from Mouang Ou and French told Chao Mouang to go with them and be under the governing of the King of Louang Prabang and coloney of French, they devide the land into many coloneies, these are: land of Hor (Chinese) that is (Sibsong Phanna Leu tribe) = twelve thousand farms of Leu. Yhen Chao Mormtipavongsa went to ask for the help from the King of Xiang May to bring back all his people to be back his land.
ONE GROUP CAME BACK THAT IS: HOUEI MENG ONE GROUP CAME BACK AND HAS LEFT THE WAY THOSE ARE: VIENG PHOUKA, BAN NAM THOONG.

WHEN THEY ALL BE BACK MOUANG OU, THEY RECONSTRUCTION AND REBUILT ALL HOUSES AND ALL PEOPLE LIVED THERE ON AS USUALLY.

LATER ON THERE WAS A (IANETEN). LIVED FAR FROM MOUANG OU, ONE DAY HE SAW AN BULL AND HE CAME BACK TO TELL PRACHAO WENT TO SHOOT THEM, BUT HE TOLD HIS YOUNGER BROTHER (MORMSY) WENT TO SHOOT FIRST, BUT IT DID NOT DIE. UST WOUNDED, HE CAME BACK AND TOLD HIS OLDER BROTHER TO GO WITH HIM, HIS ELDERS BROTHER WENT FIRST AND SAW A BULL LYING AND ASLEEP INFRONT OF THEM HE CLIMBED ON A TREE HIS YOUNGER BROTHER WHO WAS AT HIS BACK SHOT FIRST AND THAT BULL RUSHED BACK AND LUT HIM DEATH AT THATREE. (KAO SAN). AFTER THAT ALL PEOPLE WENT TO TOOK HIS BODY BACK HOME, AND ALOBRA- TED FOR THREE MONTHS AND BURIED HIM. FROM THAT TIME ON HIS SPIRET CAME TO--SOMONE AND SAID THAT HIS CE- MATRY WAS AT (KAO SAN) WHY YOU TOOK ME TO MOUANG OU. HEWILL MAKE ALL PEOPLE DIE, WHEN THEY KNEW THAT THEY HAVE FLOWERS AND OTHER THINGS TO ASK FOR HISPITINESS NOT TO DO LIKE THAT. AND ENJOYING, SING SONG, WHILE THEY WERE AMUSING THERE WAS A WENT HAPPEN THAT SINGERS FEIT DOWN AND DIE 30 MEN AT THE SAME TIME SO THEY MUST STOP.